

Military 4-H Club Information

2009-2010

Site: \_\_\_\_\_ Name of 4-H site representative: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email address: \_\_\_\_\_

Best time (s) to contact representative at the number above: \_\_\_\_\_

4-H Clubs to be offered:

Club Leader:

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

6. \_\_\_\_\_

\_\_\_\_\_