

Name of 4-H Club/Group: _____
 Leader/Teacher: _____
 Community or School: _____
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4-H GROUP ENROLLMENT



Date: _____

| Names Last, First MI | Mailing Address | Zip | Email | Phone | Res | Sex* | Race* | Ldr Role | Yrs of Ldrshp |
|-------------------------|-----------------|-----|-------|-------|-----|------|-------|-------------|------------------|
| | | | | | | | | | |
| Organizational Leaders | | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |

| | Mailing Address | Zip | Email | Phone | Res | Sex* | Race* | Birthdate | | | Grade | Age | # of yrs | Dupl | Project | Project | Project |
|-----------|-----------------|-----|-------|-------|-----|------|-------|-----------|-----|------|-------|-----|----------|------|---------|---------|---------|
| | | | | | | | | Month | Day | Year | | | | | | | |
| Pres. | | | | | | | | | | | | | | | | | |
| V. Pres | | | | | | | | | | | | | | | | | |
| Sec. | | | | | | | | | | | | | | | | | |
| Treas. | | | | | | | | | | | | | | | | | |
| Historian | | | | | | | | | | | | | | | | | |
| Others: | | | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | |

* For reporting purposes only

TYPE OR PRINT ALL INFORMATION

NAME: Last name first, then first name and middle initial, or first initial and middle name, or both names, as normally used by individual.

ADDRESS: Include rural route and box numbers or street number and name, apartment identification if applicable, city or town. Must be complete.

ZIP: Zip code.

RESIDENCE: Indicate place of residence by code number:

- 1 = Farm
- 2 = Rural Non-Farm (Towns of 2,500 people or less)
- 3 = Urban (Concentrations of over 2,500 people)
- 4 = Suburban (Suburban areas of Honolulu)

SEX*: 1 = Female 2 = Male

RACE*: The teacher/leader should indicate the race of each individual. Use these codes:

- 1 = White, not of Hispanic origin
- 2 = Black, not of Hispanic origin
- 3 = American Indian or Alaskan Native
- 4 = Hispanic
- 5 = Chinese
- 6 = SE Asian
- 7 = Filipino
- 8 = Samoan
- 9 = Japanese
- 10 = Hawaiian
- 11 = Korean
- 12 = Other

BIRTHDAY: For members only.
Month – January = 01, May = 05, October = 10, etc.
Day – Actual day of the month
Year – Last two digits only of year of birth, e.g., 1985 = 85

GRADE: Current grade in school. Special Education, non-graded and others not identified as in a grade group may code /99/.

YEARS IN 4-H: This includes the current year. Leaders/teachers indicate the number of years in adult leader/teacher role working with 4-H education.

DUPLICATE: 1 = Not currently enrolled in another 4-H club or group.
2 = Currently enrolled in another 4-H club or group.

PROJECTS: Using the project code, indicate the project or projects being conducted by each member. For leaders, indicate projects for which they have responsibility. Three digits per box. Use second line if more than 3 projects per member.

LEADER ROLE: Select the following code which best describes the responsibility of the adult volunteer leader/teacher.

- CODE:**
- 01 = 4-H Club Organization Leader
 - 02 = 4-H Club Project Leader
 - 03 = 4-H Club Assistant Leader
 - 04 = 4-H Club Resource Leader
 - 05 = 4-H Teen Leader
 - 06 = 4-H Junior Leader

*This optional information is used for reporting purposes only.