

DATE: \_\_\_\_\_



4-H VOLUNTEER ENROLLMENT



NAME: \_\_\_\_\_ Name of Club or Group \_\_\_\_\_  
LAST FIRST MI

ADDRESS: \_\_\_\_\_  
STREET CITY ZIP

PHONE: \_\_\_\_\_

I LIVE: (CHECK ONE)

RACE\*:

EMAIL: \_\_\_\_\_

- \_\_\_\_ ON A FARM
- \_\_\_\_ RURAL AREA OR TOWN UNDER 10,000
- \_\_\_\_ TOWN OR CITY OF 10,000 TO 50,000
- \_\_\_\_ SUBURB OF CITY OVER 50,000
- \_\_\_\_ CITY OVER 50,000

- \_\_\_\_ WHITE      \_\_\_\_ HISPANIC
- \_\_\_\_ BLACK      \_\_\_\_ ASIAN PACIFIC
- \_\_\_\_ AMER IND      \_\_\_\_ OTHER(S)
- \_\_\_\_ HAWAIIAN

SEX\*: FEMALE \_\_\_\_ MALE \_\_\_\_

FAMILY'S MILITARY AFFILIATION

(If Any- Please check all that apply)

ACTIVE      RESERVE      GUARD

- ARMY      \_\_\_\_      \_\_\_\_      \_\_\_\_
- AIR FORCE      \_\_\_\_      \_\_\_\_      \_\_\_\_
- NAVY      \_\_\_\_      \_\_\_\_      \_\_\_\_
- MARINES      \_\_\_\_      \_\_\_\_      \_\_\_\_
- COAST GUARD      \_\_\_\_      \_\_\_\_      \_\_\_\_

4-H VOLUNTEER ROLE (check one)

- DIRECT**      \_\_\_\_ Unpaid support for the 4-H program through face-to face contact with youth, by a youth or adult e.g.: project leader, club leader, camp counselor, teacher.
- INDIRECT**      \_\_\_\_ Unpaid support for the 4-H program by a youth or adult which does not include face-to-face contact with youth. e.g. boards, committees.

YEARS AS A 4-H LEADER COUNTING THIS YEAR \_\_\_\_\_

PROJECTS TO WHICH YOU GIVE LEADERSHIP (See code list on back).

CODE	NAME	CODE	NAME	CODE	NAME
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

4-H Volunteer Agreement

I am volunteering my time to further the educational purpose of 4-H and will actively work toward achieving racial and sexual balance. I will not discriminate on the base of race, color, creed, religion, sex, national origin, handicap or political affiliation.

\_\_\_\_\_  
Volunteer's Signature

LEADERS ASSOCIATION (optional): Having read the bylaws, I wish to be a member of the Hawaii 4-H Leaders Federation.

Check if signed \_\_\_\_\_ SIGNATURE

I give the University of Hawai'i College of Tropical Agriculture and Human Resources (CTAHR), National 4-H Council, 4-H Cooperative Extension Service, USDA/CSREES, 4-H clubs and programs, its nominees, agents, and assigns, unlimited permissions to use, publish and republish for purposes of advertising, public relations, trade, or any other lawful use, the right to utilize any media of or by me, including but not limited to photographs, video or audio of me (and/or my property), or any written or electronic end product created by me as a result of my participation in any 4-H project or event. Use includes but is not limited to posting it on the CTAHR web site. I waive any rights, claims or interests I may have to control the use of my identity or likeness in the photographs, video or audio, and agree that any uses described herein may be made without compensation or additional consideration of me. I also give the above fore- mentioned parties the right to utilize information I provide in any of their evaluation reports and exhibit this work publicly or privately. I further consent that my name and identity may be revealed therein or by descriptive text or commentary. (CIRCLE ONE) YES NO

I approve, and will have my child attend meetings and complete projects.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

\*This information is needed for reporting purposes only.

**DATE:** \_\_\_\_\_

**CITIZENSHIP AND CIVIC EDUCATION**

- AC Cultural Education (including heritage, diversity, exchanges)**
- AE Intergenerational Programming**
- AG Volunteerism**
- AH Service-Learning**

**COMMUNICATIONS AND EXPRESSIVE ARTS**

- BB Drama**
- BC Visual Arts**

**CONSUMER AND FAMILY SCIENCES**

- CB Clothing and Textiles**
- CC Consumer Education**
- CE Parenting and Family Life Education**

**ENVIRONMENTAL EDUCATION AND EARTH SCIENCE**

- DA Environmental Stewardship (general)**
- DB Earth, Water and Air**
- DC Energy (general, home, farm, transportation)**
- DD Forests, Rangeland and Wildlife**
- DF Waste management**

**HEALTHY LIFESTYLE EDUCATION**

- EA Chemical Health**
- EB Mental and Emotional Health**
- EC Foods and Nutrition**
- ED Physical Health**
- EE Safety**

**PERSONAL DEVELOPMENT AND LEADERSHIP**

- FA Career Exploration and Employability**
- FD Introductory 4-H Projects (for participants 5–8 years old)**
- FH Personal Development (general)**

**PLANTS AND ANIMALS**

- GB Animals**
- GC Plants**

**SCIENCE AND TECHNOLOGY**

- HB Biological Sciences**
- HC Technology and Engineering**
- HCA Aerospace**
- HD Physical Science**