

DATE \_\_\_\_\_



4-H YOUTH ENROLLMENT



NAME: \_\_\_\_\_  
LAST FIRST MI

ADDRESS: \_\_\_\_\_  
STREET CITY ZIP

PHONE: \_\_\_\_\_ 5. I LIVE: (CHECK ONE) RACE\*:  
ON A FARM \_\_\_\_\_ WHITE \_\_\_\_\_ HISPANIC  
RURAL AREA OR TOWN UNDER 10,000 \_\_\_\_\_ BLACK \_\_\_\_\_ ASIAN PACIFIC  
TOWN OR CITY OF 10,000 TO 50,000 \_\_\_\_\_ AMER IND \_\_\_\_\_ OTHER(S)  
SUBURB OF CITY OVER 50,000 \_\_\_\_\_ HAWAIIAN  
CITY OVER 50,000 \_\_\_\_\_  
SEX\*:  
FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ FAMILY'S CURRENT MILITARY AFFILIATION  
(If Any- Please check all that apply)  
GRADE: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ ACTIVE RESERVE GUARD  
NAME OF 4-H CLUB OR GROUP: \_\_\_\_\_ ARMY \_\_\_\_\_  
AIR FORCE \_\_\_\_\_  
NAVY \_\_\_\_\_  
NAME OF LEADER/ADVISOR: \_\_\_\_\_ MARINES \_\_\_\_\_  
COAST GUARD \_\_\_\_\_

PROJECT TO BE CONDUCTED: (See list on back) POSITIONS HELD: (check if applicable)  
CODE NAME \_\_\_\_\_ JR. LEADER  
\_\_\_\_\_ TEEN LEADER  
\_\_\_\_\_ CLUB OFFICER  
\_\_\_\_\_ COUNCIL/FEDERATION OFFICER  
\_\_\_\_\_ COUNCIL/FEDERATION COMMITTEE CHAIR

I agree to attend and participate in meetings and complete my projects  
Signature of Youth: \_\_\_\_\_  
I approve, and will have my child attend meetings and complete projects.  
Signature of Parent/Guardian: \_\_\_\_\_

\*This information is needed for reporting purposes only. Hawaii Cooperative Extension Service Activities and employment opportunities are available to all people Regardless of race, color, religion, sex, age, national origin, handicap, or political affiliation

**UNIVERSITY OF HAWAI'I**  
**Hawai'i 4-H Youth Development Program**

**Name of Child** (Last Name, First Name, Middle Initial): \_\_\_\_\_

**ASSUMPTION OF RISK AND RELEASE.**

I/We, the undersigned, certify that the above named child is in good physical health and able to participate in all activities of the Hawai'i 4-H Youth Development Program from September \_\_\_\_\_ to August \_\_\_\_\_.

I/We further understand that the University of Hawai'i does not provide medical or liability insurance or otherwise indemnify individuals with respect to injuries or other liabilities arising out of participation in the Hawai'i 4-H Youth Development Program.

I/We understand that participation in the Program is voluntary. In giving this consent, I/We understand that there are unavoidable and unforeseen risks in participating in the Program. I/We also acknowledge and have independently reviewed and assessed the risks. Knowing these risks, and in consideration of my child's participation, I/We agree, individually, and on behalf of my heirs, successors and personal representative(s) to assume all of the risks and responsibilities associated with my child's participation in the Program.

\_\_\_\_\_  
Signature of Parents/Guardian(s)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name(s)

**MEDICAL CONSENT FORM**

I/We, the undersigned, consent to and authorize any medical professional and others working under their supervision to treat the above named child for any injury or illness arising from or related to their participation in the above named program.

I/We further agree to pay any and all medical expenses, costs and other charges and to release and discharge and hold harmless the University of Hawai'i, State of Hawai'i, its officers, employees, agents, and assigns from and against any liability or any claims or demands arising from or connected with such medical treatment or care.

**IN CASE OF EMERGENCY:**

First Person to Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Second Person to Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Physician to Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_  
Signature of Parents/Guardian(s)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name(s)

**MEDIA RELEASE**

I/We give the University of Hawai'i College of Tropical Agriculture and Human Resources (CTAHR), National 4-H Council, 4-H Cooperative Extension Service, USDA/CSREES, 4-H clubs and programs, its nominees, agents, and assigns, unlimited permission to use, publish and republish for purposes of advertising, public relations, trade or any other lawful use, the right to utilize any media of or by me, including but not limited to photographs, video or audio of me (and/or my property), or any written or electronic end product created by me as a result in my participation in any 4-H project or event. Use includes but is not limited to posting it on the CTAHR website. I waive any rights, claims or interest I may have to control the use of my identity or likeness in the photographs, video, or audio and agree that any uses described herein may be made without compensation or additional consideration of me.

I also give the above fore-mentioned parties the right to utilize information I provide in any of their evaluation reports and exhibit this work publicly or privately. I further consent that my name and identity may be revealed therein or by descriptive text or commentary.

\_\_\_\_\_  
Signature of Parent (if participant is under 18 years of age)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name(s)

DATE \_\_\_\_\_

Form Y-1  
Revised 2/4/08

**CITIZENSHIP AND CIVIC EDUCATION**

**AC Cultural Education (including heritage, diversity, exchanges)**

**AE Intergenerational Programming**

**AG Volunteerism**

**AH Service-Learning**

**COMMUNICATIONS AND EXPRESSIVE ARTS**

**BB Drama**

**BC Visual Arts**

**CONSUMER AND FAMILY SCIENCES**

**CB Clothing and Textiles**

**CC Consumer Education**

**CE Parenting and Family Life Education**

**ENVIRONMENTAL EDUCATION AND EARTH SCIENCE**

**DA Environmental Stewardship (general)**

**DB Earth, Water and Air**

**DC Energy (general, home, farm, transportation)**

**DD Forests, Rangeland and Wildlife**

**DF Waste management**

**HEALTHY LIFESTYLE EDUCATION**

**EA Chemical Health**

**EB Mental and Emotional Health**

**EC Foods and Nutrition**

**ED Physical Health**

**EE Safety**

**PERSONAL DEVELOPMENT AND LEADERSHIP**

**FA Career Exploration and Employability**

**FD Introductory 4-H Projects (for participants 5–8 years old)**

**FH Personal Development (general)**

**PLANTS AND ANIMALS**

**GB Animals**

**GC Plants**

**SCIENCE AND TECHNOLOGY**

**HB Biological Sciences**

**HC Technology and Engineering**

**HCA Aerospace**

**HD Physical Science**