

**CONFERENCE REGISTRATION**

Registration includes entrance to all general, concurrent and keynote sessions, plus the following: conference luncheon, field day, tradeshow, evening reception and all conference refreshment breaks. (\$3 validated parking will also be available.) For more information call the Hawaii Farm Bureau on Oahu at: (808) 848-2075

**REGISTRATION INFORMATION**

Name \_\_\_\_\_ Title \_\_\_\_\_

Name as you wish it to appear on your nametag: \_\_\_\_\_

Business/Organization \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Daytime Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

**Early Registration- postmarked by October 10, 2003 (Please select one)**

- I am attending entire conference \* @ \$125 ea..... \$ \_\_\_\_\_
- I am attending the luncheon only @ \$50 ea..... \$ \_\_\_\_\_
- I am attending the Field Day and Tradeshow/Reception only @ \$20 ea..... \$ \_\_\_\_\_

\*(Includes Wednesday Field Day and all Thursday events including Lunch)

**Registration- postmarked after October 10, 2003 (Please select one)**

- I am attending entire conference \* @ \$175 ea..... \$ \_\_\_\_\_
- I am attending the luncheon only @ \$75 ea..... \$ \_\_\_\_\_
- I am attending the Field Day and Tradeshow/Reception only @ \$40 ea..... \$ \_\_\_\_\_

\*(Includes Wednesday Field Day and all Thursday events including Lunch)

**Conference Registration Fee TOTAL..... \$ \_\_\_\_\_**

**Payment Information:**

- Check (Please make your check payable to: The Agricultural Conference)
- Purchase Order # \_\_\_\_\_
- American Express       Discover       MasterCard       Visa

Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Signature: \_\_\_\_\_

*(Credit card payment may be faxed to (808) 848-1921)*

**Please mail completed registration form by October 10, 2003 to:**

**The Agricultural Conference  
c/o Hawaii Farm Bureau  
2343 Rose Street  
Honolulu, HI 96819**

**If you are attending the luncheon, please indicate any dietary needs below:**

- None       Vegetarian       Other (Please indicate): \_\_\_\_\_
- I am not able to attend, but wish to support Hawaii's agricultural and landscape industries by making a donation for \$ \_\_\_\_\_  
(Please make your check payable to: The Agricultural Conference)

\* We request that you indicate your session choices to assist us in arranging for appropriate meeting space. Please check the 3 topics in which you are most interested.

\_\_\_\_\_ Best Practices for Emerging Ventures  
Ventures  
\_\_\_\_\_ Help Wanted: How to Get It-  
Labor Recruitment and Retention  
\_\_\_\_\_ Linking Farmers to Consumer Markets

\_\_\_\_\_ Innovative Business Models I and II  
\_\_\_\_\_ The Financials: Your Foundation  
for Success  
\_\_\_\_\_ Agricultural Land: Meeting the  
Constitutional Mandate

\_\_\_\_\_ Invasive Species  
\_\_\_\_\_ Uses of bamboo and palm  
in Hawaii landscapes  
\_\_\_\_\_ Best Foot Forward:  
Selling Your Business

\_\_\_\_\_ Current Issues in Pest and Disease  
Management  
\_\_\_\_\_ Irrigation System Design and  
Use of Effluents

\_\_\_\_\_ Turfgrass Management and Education  
\_\_\_\_\_ Smells Like Money To Me

\_\_\_\_\_ Selection, Care, and Replacement  
of City Trees in Honolulu  
\_\_\_\_\_ Limits of Warm Seasonal Grasses

*All proceeds will benefit the Agricultural Leadership Foundation of Hawaii, the Hawaii Farm Bureau Federation, the University of Hawaii College of Tropical Agriculture and Human Resources and the Landscape Industry Council of Hawaii.*

For Office Use Only: Amt.: \$ _____	Check #: _____	Date Inputted: _____	Initial: _____
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