

**SECTION B: TRADESHOW AND FIELD DAY VENDOR REGISTRATION**

*(For Tradeshow Vendors Only)*

**Field Day and Tradeshow, Wednesday, October 15, Kapiolani Park, 10:00 a.m. to 5:00 p.m.**

.....Equipment demonstrations, Tree Climbing demonstrations, an outdoor trade show with hands on opportunities to try out equipment from mowers to sprayers and everything in between. For both Landscapers and Farmers!

**Tradeshow & Reception, Thursday, October 16, Pacific Beach Hotel, 4:00 pm to 8:00 pm**

.....A great opportunity for the agriculture and/or landscape businesses to exhibit their products and services to over 500 delegates and decision makers from the agricultural and landscape industries. Door prizes will also be given away.

*As a vendor participant, you will receive:*

- A 3x6 table, skirted and 2 chairs at hotel tradeshow (vendor must provide own furnishings at Field Day)
- A booth at the Field Day on Wednesday, October 15, 2003
- A listing of your products and services in the program book
- A delegate list for future contacts
- Free pupus during the reception

*(Booth reservations are limited to availability on a first-come-first-served basis and must be received by September 1<sup>st</sup> 2003.)*

Along with a booth at the hotel trade show on October 16, you have the opportunity to also have a vendor booth at the Field Day Activities. If you would like to demo equipment, new irrigation techniques, or fertilizing methods, this is your opportunity. Be creative and be a part of what is going to be a great opportunity to share your products with the industry wide field. Lunch will be available at the field day.

If there are any special needs, contact David Klawitter at 808 671-0541 or evenings at 808 695-7227, e-mail address: [dkmakaha@aol.com](mailto:dkmakaha@aol.com).

**REGISTRATION INFORMATION**

Name/Contact \_\_\_\_\_

Business/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please list your name, as you would wish it to appear on your nametag: \_\_\_\_\_

Description of Products or Services: \_\_\_\_\_

I will participate in:  Field Day Only     Tradeshow & Reception Only     Field Day and Tradeshow

**VENDOR LOGISTICS** *(Please select one)*

EARLY REGISTRATION                      SINGLE BOOTH \$400 \_\_\_\_\_                      DBL \$600.00 \_\_\_\_\_  
*(Postmarked by September 1<sup>st</sup> 2003)*

LATE REGISTRATION                      SINGLE BOOTH \$500 \_\_\_\_\_                      DBL \$700.00 \_\_\_\_\_  
*(Postmarked after September 1<sup>st</sup> 2003)*

**BOOTH SIZE FOR TRADESHOW & FIELD DAY:**    8 X 10 \_\_\_\_\_                      16 X 10 \_\_\_\_\_  
*(Please select one)*

**PAYMENT INFORMATION:** Total amount Section B \$ \_\_\_\_\_

*(Credit card payment may be faxed to (808) 848-1921*

Check *[Make payable to: The Agricultural Conference]*

American Express     Discover     MasterCard     Visa

Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please send completed registration forms and payments to: Madeline Shaw, Basic Office Services, Pacific Business News Building, Kalakaua Ave., Suite 211, Honolulu, HI 96815, Phone: (808) 946-7055.**

For Office Use Only: Amt.: \$ \_\_\_\_\_ Check #: \_\_\_\_\_ Date Inputted: \_\_\_\_\_ Initial: \_\_\_\_\_