Name of Club:

Name of Club Leader:    Ph. #:   Email Address:

Project A:

Title of 4-H Curriculum Used:     Source: _____ National or _____ (which State

No. of project activities held (from curriculum) _____

No. of club members who participated in each activity
   Activity 1 (list activity ____________) _____
   Activity 2 (list activity ____________) _____
   Activity 3 (list activity ____________) _____
   Activity 4 (list activity ____________) _____
   Activity 5 (list activity ____________) _____
   Activity 6 (list activity ____________) _____
   Activity 7 (list activity ____________) _____
   Activity 8 (list activity ____________) _____
   Activity 9 (list activity ____________) _____
   Activity 10 (list activity ____________) _____

• If you have other activities from the project curriculum, please feel free to list them on a separate sheet of paper

No. of club members who gave a non judged demonstration in this project area: _____ (club, county, school, etc)

No. of club members who gave a judged demonstration in this area: _____ (club, county, school, etc)

No. of club members who created a non judged exhibit in this project area: _____ (club, county, school, etc)

No of club members who created a judged exhibit in this project area: _____ (club, county, school, etc)

No. of club members who participated in a 4-H judged competition event in this project area: _____ (Livestock show, food show, etc)

No. of club members who completed 4-H record books in this project area: _______
Project B: (if applicable)

Title of 4-H Curriculum Used: Source: _____National or _____ (which State)

No. of project activities held (from curriculum) ____

No. of club members who participated in each activity ____
  Activity 1 (list activity __________) ____
  Activity 2 (list activity __________) ____
  Activity 3 (list activity __________) ____
  Activity 4 (list activity __________) ____
  Activity 5 (list activity __________) ____
  Activity 6 (list activity __________) ____
  Activity 7 (list activity __________) ____
  Activity 8 (list activity __________) ____
  Activity 9 (list activity __________) ____
  Activity 10 (list activity __________) ____

• If you have other activities from the project curriculum, please feel free to list them on a separate sheet of paper

No. of club members who gave a non judged demonstration in this project area: _____
(club, county, school, etc)

No. of club members who gave a judged demonstration in this area: _____
(club, county, school, etc)

No. of club members who created a non judged exhibit in this project area: _____
(club, county, school, etc)

No of club members who created a judged exhibit in this project area: _____
(club, county, school, etc)

No. of club members who participated in a 4-H judged competition event in this project area: _____
(Livestock show, food show, etc)

No. of club members who completed 4-H record books in this project area: _____
Project C: (if applicable)

Title of 4-H Curriculum Used: __________________________ Source: _____National or _____ (which State)

No. of project activities held (from curriculum) _____

No. of club members who participated in each activity _____
  Activity 1 (list activity __________) _____
  Activity 2 (list activity __________) _____
  Activity 3 (list activity __________) _____
  Activity 4 (list activity __________) _____
  Activity 5 (list activity __________) _____
  Activity 6 (list activity __________) _____
  Activity 7 (list activity __________) _____
  Activity 8 (list activity __________) _____
  Activity 9 (list activity __________) _____
  Activity 10 (list activity __________) _____

- If you have other activities from the project curriculum, please feel free to list them on a separate sheet of paper

No. of club members who gave a non judged demonstration in this project area: _____
(club, county, school, etc)

No. of club members who gave a judged demonstration in this area: _____
(club, county, school, etc)

No. of club members who created a non judged exhibit in this project area: _____
(club, county, school, etc)

No of club members who created a judged exhibit in this project area: _____
(club, county, school, etc)

No. of club members who participated in a 4-H judged competition event in this project area: _____
(Livestock show, food show, etc)

No. of club members who completed 4-H record books in this project area: _______
1) What did you enjoy about this 4-H project curriculum?
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

2) What was the most difficult part about using this 4-H curriculum as the basis for your club’s project activities?
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

3) What would you consider to be your club’s most significant accomplishments in doing 4-H project work this year?
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

4) What have your 4-H club members learned through their 4-H project experiences this year?
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

5) No. of “volunteers” who assisted you with this 4-H club? ________________
Total number of hours these volunteers spent on this club? ________________

6) Quotes from your 4-H members about their participation in your 4-H Club.
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________