June 14, 2012

MEMO TO: County Extension Agents With 4-H Livestock Responsibilities

FROM: Brent Buckley, Gary Heusel and Halina Zaleski

SUBJECT: 2012 Hawaii State 4-H Livestock Show

Please find attached copies of forms to be sent to your 4-H members, parents and leaders participating in the Hawaii State 4-H Livestock Show. Please call Brent Buckley (956-7090) or Gary Heusel (956-9380) if you have any questions after reading this letter.

Please note and promote the purpose of the annual Hawaii State 4-H Livestock Show. Emphasize pages 2, 3, and 4 of the rules and regulations. Encourage cooperation, herdsmanship, preparedness, public relations, showmanship, and sportsmanship.

Please do what you can do to de-emphasize making money from the show and everything you can to de-emphasize winning at all costs.

Thank you for your attention to completion of required documentation. Thanks for your cooperation.

You, as the Extension faculty member from your county, are responsible for your county’s delegation following the rules and regulations even if you are not in attendance at the 4-H Livestock Show. While you will delegate much of the authority, you are ultimately responsible. This includes everything from entry information, to ear tags, to county assignments.

Robert Kawamura is coordinating transportation from the other islands to Oahu. Eddie Eguires will be in charge of transportation arrangements for shipping of animals from the dock in Honolulu to the Fair Grounds. Please coordinate 4-H Livestock shipping with your island representative to minimize the equipment needed to transport livestock to the show. All livestock moved interisland must have a shipping permit as issued by the Department of Agriculture.
Please use the attached "Livestock Entry Form" for all species. This is due in the State 4-H Office June 29 or sooner, if possible. If your show is already completed please turn in your forms early.

Please make all payments by check payable to Hawaii State 4-H Livestock Council. All forms and payments are to be submitted to the State 4-H Office only at 3050 Maile Way, Gilmore 213, Honolulu, Hawaii 96822.

Please do what you can to fill volunteer roles. The volunteers and parents want to be helping and otherwise the staff has to try and complete all the tasks. A meeting will be held for the judging contest volunteers prior to the contest in the Livestock Arena on Friday, July 6.

Summary of Dates

<table>
<thead>
<tr>
<th>Date</th>
<th>Activity</th>
</tr>
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<tbody>
<tr>
<td>June 29</td>
<td>Awards Recognition Reservation--County Summary and Payment</td>
</tr>
<tr>
<td></td>
<td>Livestock Entry Forms and Fee Payment</td>
</tr>
<tr>
<td>July 6</td>
<td>Form 310 exhibit cards for each animal (by noon) entered (preprinted and displayed with animal as soon as animal is in place at the fair).</td>
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<tr>
<td>Noon</td>
<td>Livestock Record Book (form 319) and the 4-H record book for each member exhibiting turned in to livestock headquarters.</td>
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Use of Shavings for Cleaning Pen

The Livestock Council has to purchase the shavings for the 4-H'ers to use for keeping their pens clean. Even after the 4-H'ers leave the clean-up crew uses the shavings for changing the pens daily. Please be considerate when using the shavings. According to the committee, 1/2 a bale of shavings should be sufficient for the steers. For the lamb and swine 1/4 bale of shavings a day is enough. If everyone is considerate and use the amount indicated, there should be enough shavings for the entire show.

Carcass Evaluation

Dr. Zaleski will be grading the swine carcasses (date to be determined). Dr. Buckley will be grading the beef and lamb carcasses (date to be determined).

The carcass grading results will be mailed out to the 4-H'er.
2012 HAWAII STATE 4-H LIVESTOCK SHOW
SCHEDULE OF EVENTS

Friday, July 6

8:00 A.M. Weigh in Animals and Photographs
By Noon Record Books Due
Pen Cards in Place
1:00 P.M. Judging Contest (About 3 hours)
Evening Hospitality

Saturday, July 7

9:00 A.M.-8:00 P.M. Fair Open
10:00 A.M. Swine Show and Showmanship
12:00 Noon Lamb Show and Showmanship
2:00 P.M. Beef Steer Show and Showmanship
5:00 P.M. Buyers Pupu Party
5:45 P.M. 4-H Parade
6:00 P.M. Auction

Sunday, July 8

9:00 A.M. - 5:00 P.M. Fair Open
10:00 A.M. Clover Bud Show
11:00 A.M. Poultry Show
3:00 P.M. Awards
5:00-8:00 P.M. Breakdown

Monday, July 9

9:00 A.M.-7:00 P.M. All Animals must be removed from Kualoa Grounds

Tuesday, July 12

9:00 A.M.-5:00 P.M. Breakdown of Tents, Lighting and Pens

RETURN TO STATE 4-H OFFICE BY JUNE 29
JUDGING CONTEST ENTRY FORM

COUNTY:____________________________

Senior Team (See age and Education Requirements)          Junior Team
1.____________________________________  1.__________________________________
2.____________________________________  2.__________________________________
3.____________________________________                 3.__________________________________
4. ____________________________________                4.__________________________________

VOLUNTEERS: The individual(s) coaching the team and encouraging the young people to learn.

1.__________________________ (Animal Handler)
2.__________________________ (Animal Handler)
3___________________________ (Group Leader)
5.___________________________ (Scorer)

Submitted by:

______________________________________

County Extension Agent

RETURN BY JUNE 29
NAME OF COUNTY: _______________________

Number of Adult Reservations _________ @ $4.00 = $ _________________________
(Age 10 and Over)

Number of Child Reservations _________ @ $2.00 = $__________________________
(Age 5 to 9)

Number of Children Under 4 _________ @ NO CHARGE

TOTAL: $________________

Reservations are non-refundable.
Make Checks Payable To: HAWAII STATE 4-H LIVESTOCK COUNCIL

The above reservations represent the total number of adults and child from my county who will be participating in the Livestock Awards Brunch.

Signed:
_______________________________________          County Extension Agent

RETURN TO STATE 4-H OFFICE BY JULY 29
STATE 4-H LIVESTOCK SHOW
COUNTY ENTRY FORM

COUNTY: ___________________________ AGENT: _____________________________

PHONE: ___________________________ EMAIL: _________________________________

ADDRESS: __________________________________________________________________

CITY: _____________________________________________ ZIP CODE: _______________

PLEASE INDICATE NUMBER OF ENTRIES:

BEEF   _________ @ $10.00 = $ ____________

SWINE  _________ @ $10.00 = $ ____________

LAMB   _________ @ $10.00 = $ ____________

CHICKENS _________ @ $5.00 = $ ____________

TOTAL ENCLOSED = $______________

Entry Fees Are Non-Refundable
Make Checks Payable To: HAWAII STATE 4-H LIVESTOCK COUNCIL

The above animal entries include all the animals and poultry from my county to be shown at the State 4-H Livestock Show. Individual exhibitors are listed on the “Livestock Entry Form”

Signed: __________________________
County Extension Agent

RETURN TO STATE 4-H OFFICE BY JUNE 29
PASS REQUEST
STATE FARM FAIR
STATE 4-H LIVESTOCK SHOW

NAME OF COUNTY: ____________________________

4-H LEADERS (# of Leaders x # of Days each will attend) ______________

EXHIBITORS PARENTS ......................... ______________
(Two per Exhibitor)

JUNIOR JUDGING TEAM MEMBERS ............. ______________

SENIOR JUDGING TEAM MEMBERS ............ ______________

EXTENSION STAFF .............................. ______________

Signed: ____________________________
County Extension Agent

RETURN TO STATE 4-H OFFICE BY JUNE 29